## **Rochester Public Library District**

1 Community Drive | PO Box 617 | Rochester, II 62563 | www.rochesterlibrary.org | 217-498-8454 | Fax 217- 498-8455

## Rochester Public Library District Board of Trustees Meeting August 8, 2024 6:00

I. Call to order/Roll call/Recognition of visitors

| II. | Public | Comment |
|-----|--------|---------|
|-----|--------|---------|

III. Approval of Minutes A. Closed Minutes

## IV. Treasurer's Report/Approval of Bills

| V.   | Unfini | shed Business  | (President)                     |
|------|--------|--|---------------------------------|
| VI.  | Comm   | ittee Reports  | (President)                     |
|      | A.     | Personnel Committee (Sarah, Elaine, Jessica)   |                                 |
|      | B.     | Finance Committee (Diana, Sarah & Kimberly)  |                                 |
|      | C.     | Joint Use Committee (Sarah, Diana)   |                                 |
|      |        | a. Community Room Update   |                                 |
|      |        | b.Parking Lot Update   |                                 |
|      | D.     | Building Committee (Bob, Erich & Kimberly)   |                                 |
| VII. | New B  | usiness  | (President)                     |
|      | A.     | Tentative B & A Ordinance – Vote Required  |                                 |
|      | В.     | Referendum Tax Rate Ordinance – Vote Required  |                                 |
|      |        | Adoption of an ordinance providing for and requiring the submission of the proposition   |                                 |
|      |        | for an increase of the limiting rate of Rochester Public Library District of Sangamon an |                                 |
|      |        | Christian Counties, Illinois to the voters of said District at the                       | the general election to be held |

on November 5, 2024 C. IPLAR – Vote Required

| VIII. | Other Business  | (President) |
|-------|---|-------------|
| IX.   | Communications  | (Director)  |
| X.    | Directors Report  | (Director)  |
| XI.   | Closed Session (If Needed)                                      |             |
| XII.  | Next Meeting Date: September 19th, 2024 (Due To Budget Hearing) |             |

XIII. Adjournment

(President)